

**Spring Art Festival**  
**Saturday, April 21, 2018**  
**Suwannee Library Technical Center**  
**Vendor Application**

<u>Type of Booth (please select)</u>	<u>Booth Size</u>
_____ Arts and Crafts	10 x 10
_____ General Merchandise	10 x 10
_____ Food	10 x 10
_____ Non-Profit, Information	10 x 10
_____ Non-Profit, selling	10 x 10
_____ Rides	
_____ Car Show (number of cars)	per car

Vendor space will be limited to the number of spaces available. The event Chairman and/or Booth Coordinator have the absolute right of refusal of any booth vendor.

Description of Merchandise/food to be sold or activity to be carried out:

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Complete the application form and mail to

Jane Connors, P. O. Box 402, Suwannee, FL 32692

**APPLICATIONS MUST BE RECEIVED BY April 14, 2018.**

Set up time will be 8:30 a.m. to 9:15 a.m.

No Late Set-Ups will be allowed.

FOR QUESTIONS please contact

Jane Connors 352-542-8320 or suwanneetechcenter@yahoo.com

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**Vendor Application**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

**RULES (ALL VENDORS):** Vendor is responsible for providing all necessary equipment, tables, rain covering, etc. Vendor will be allowed to sell or display only the types of products as described above. NO TOBACCO OR ALCOHOL of any kind allowed. Event officials reserve the right to refuse the displaying of any item that is offensive, obscene, or otherwise not in keeping with the family atmosphere of the festival. Vendors will accept the location assigned and remove vehicles and ALL trash from site at designated times. Please do not block driveways. ALL VENDORS MUST SET UP BY 9:15 A.M. AND REMAIN IN PLACE UNTIL 2:00 P.M. or other announced time and be out by 3:00 P.M.

**FOOD VENDORS ONLY:** Tents must be made of fire retardant materials if food is cooked on site. Vendor must recapture any wastewater, cooking materials, and ALL trash.

I agree to comply with all state and local requirements as well as the rules stated within this application. I understand that I am required to secure any licenses/permits, etc. required by all governing authorities that may have jurisdiction over products to be sold as described above. NO TOBACCO OR ALCOHOL of any kind allowed. I will remain open during the times set for the event. I hereby release and forever discharge from liability the Dixie County Board of County Commissioners, the Suwannee Library Technical Center, Three Rivers Regional Library System, and/or the event, its sponsors and their affiliated companies, businesses, officers, agents, and employees. I will NOT hold event or event organizers responsible for loss due to theft, damage, or acts of God. I understand that this event in no way guarantees any returns or benefits.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date